

18,293-1

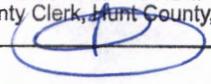
AUG 08 2023

Fax to: 903-408-4291 Att: Sandy
From: Classification
JAIL COUNT
07/17/2023 - 07/31/2023

| <u>DATE</u> | <u>MALE</u> | <u>FEMALE</u> | <u>HOLDING</u> | <u>Hopkins/Kaufman Co</u> | <u>TOTAL</u> |
|-------------|-------------|---------------|----------------|---------------------------|--------------|
| 17-Jul | 216 | 65 | 6 | 0 | 287 |
| 18-Jul | 211 | 64 | 12 | 0 | 287 |
| 19-Jul | 213 | 64 | 6 | 0 | 283 |
| 20-Jul | 213 | 67 | 8 | 0 | 288 |
| 21-Jul | 214 | 67 | 9 | 0 | 290 |
| 22-Jul | 222 | 67 | 7 | 0 | 296 |
| 23-Jul | 227 | 66 | 3 | 0 | 296 |
| 24-Jul | 222 | 65 | 4 | 0 | 291 |
| 25-Jul | 218 | 61 | 11 | 0 | 290 |
| 26-Jul | 220 | 62 | 11 | 0 | 293 |
| 27-Jul | 226 | 62 | 8 | 0 | 296 |
| 28-Jul | 223 | 63 | 5 | 0 | 291 |
| 29-Jul | 226 | 63 | 8 | 0 | 297 |
| 30-Jul | 231 | 65 | 7 | 0 | 303 |
| 31-Jul | 228 | 66 | 8 | 0 | 302 |

FILED FOR RECORD
at 1:00 o'clock P M

AUG 08 2023

BECKY LANDRUM
County Clerk, Hunt County, Tex.
By 

Applicant's Statement



I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I also understand that I am required to abide by all rules and regulations of the employer.

*Full time - 40 hours a week with benefits - *Part time/hourly-As needed with retirement -- *Temporary - Special projects with an end date -- *Seasonal - Summer/Holiday help only.

Signature of Applicant *Jeremiah Wood* Date 7-9-23

Commissioner's Court Approval Date: AUG 18 2023

Name Jeremiah Wood Date 7/24/23

Employed? Yes No Date of Employment: 8/21/23

Job Title Transport Officer Department: Juvenile Probation

Grade G5 Hourly Rate/ Salary \$35,000.00

*Fulltime *PT/hourly *Temporary *Seasonal

**Expected Temporary Assignment Completion Date _____

Employee Evaluation on file _____ Effective Date Aug 21, 2023

Notes New Hire

Signature Elected Official/Dept. Head *J Sandler*





Applicant's Statement

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Signature of Applicant _____ Date _____

Commissioner's Court Approval Date: AUG 08 2023

Name Edgar Clements Date 7/31/23

Employed? Yes No Date of Employment: _____

Job Title PRCT worker Department: PCT 1

Grade _____ Hourly Rate/ Salary _____

*Fulltime *PT/hourly _____ *Temporary _____ *Seasonal _____

**Expected Temporary Assignment Completion Date _____

Employee Evaluation on file _____ Effective Date 7/31/23

Notes ~~TER~~ Resigned

Signature Elected Official/Dept. Head [Signature]





Applicant's Statement

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I understand, also, that I am required to abide by all rules and regulations of the employer.

*Full time – 40 hours a week with benefits – *Part time/hourly-As needed with retirement – *Temporary – Special projects with an end date – *Seasonal – Summer/Holiday help only.

Signature of Applicant _____ Date _____

Commissioner's Court Approval Date: AUG 08 2023

Name Robert Hunter Shirley Date 07 31 2023

Employed? Yes No Date of Employment: 08 08 2023

Job Title Deputy Department: Sheriff's Office

Grade G4 Hourly Rate/ Salary \$57,995.00

*Fulltime *PT/hourly _____ *Temporary _____ *Seasonal _____

**Expected Temporary Assignment Completion Date _____

Employee Evaluation on file _____ Effective Date 08 08 2023

Notes From Reserve Status to Full-time Deputy

Signature Elected Official/Dept. Head William T. Oxford Jr.

18,293-2

Hunt County, Texas
Office of the Auditor

FILED FOR RECORD
at 1:00 o'clock A M

PAYROLL REPORT

AUG 08 2023

August 8th, 2023

BECKY LANDRUM
County Clerk, Hunt County, Tex.
By [Signature]

I approve the following payroll and hereby request the Court's approval.

Mary V Corcoran
Mary Corcoran, County Auditor

SUMMARY OF PAYROLL REPORT TO BE APPROVED

The Commissioners Court of Hunt County hereby approves the attached payroll report prepared by the respective county officials for the pay period ended August 5th, 2023.

Total Payroll

\$ 913,329.26

APPROVED BY COMMISSIONERS COURT:

[Signature]
Bobby Stovall, Hunt County Judge

Absent
Mark Hutchins, Comm., Pct #1

[Signature]
David Monroe, Comm., Pct #2

[Signature]
Phillip Martin, Comm., Pct #3



[Signature]
Steven Harrison, Comm., Pct #4

ATTEST:

[Signature]
Becky Landrum, County Clerk

8-8-23
Date

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 7/23/2023

PAY PERIOD ENDING: 8/05/2023

** (CONTINUED) **

| DATE | ORG FUND ACCOUNT | CODE/RATE | HOURLY RATE | HOURS | AMOUNT |
|---------|---------------------|-----------|-------------|-----------|-----------|
| RCST | 0.00 41.37 | | | | |
| S/B | 271.81 0.00 | | | | |
| SCAP | 0.00 307.70 | | | | |
| TOTALS: | 5,847.00 912,214.51 | | 1,114.75 | 108115.78 | 291006.61 |

141,461.87 67622.10

-----DEPARTMENT RECAP-----

| DEPT NO# | GROSS | REGULAR | OVERTIME | LEAVE | OTHER | BENEFITS | DEDUCTIONS | TAXES | NET |
|----------|------------|------------|----------|-----------|-----------|----------|------------|-----------|------------|
| 10-0100 | 8,662.43 | 7,075.89 | 0.00 | 0.00 | 1,586.54 | 0.00 | 1,062.96 | 1,575.98 | 6,023.49 |
| 10-0200 | 6,942.42 | 6,813.96 | 0.00 | 0.00 | 63.46 | 65.00 | 991.57 | 1,103.23 | 4,782.62 |
| 10-0300 | 23,280.34 | 22,692.20 | 0.00 | 211.22 | 376.92 | 0.00 | 3,063.78 | 3,310.34 | 16,906.22 |
| 10-0400 | 16,283.22 | 12,712.08 | 0.00 | 0.00 | 3,571.14 | 0.00 | 1,888.05 | 3,286.42 | 11,108.75 |
| 10-0402 | 16,115.93 | 12,412.08 | 0.00 | 0.00 | 3,703.85 | 0.00 | 2,363.16 | 2,482.67 | 11,270.10 |
| 10-0500 | 12,334.90 | 9,874.73 | 0.00 | 690.93 | 1,769.24 | 0.00 | 1,315.50 | 2,166.19 | 8,853.21 |
| 10-0600 | 15,678.33 | 9,874.73 | 0.00 | 0.00 | 5,803.60 | 0.00 | 1,007.02 | 3,573.71 | 11,097.60 |
| 10-0700 | 21,409.67 | 21,034.66 | 0.00 | 0.00 | 375.01 | 0.00 | 2,834.72 | 3,249.54 | 15,325.41 |
| 10-0800 | 8,971.06 | 8,216.58 | 0.00 | 0.00 | 754.48 | 0.00 | 1,871.16 | 1,184.15 | 5,915.75 |
| 10-0900 | 8,153.26 | 7,412.24 | 0.00 | 0.00 | 741.02 | 0.00 | 1,741.73 | 1,113.48 | 5,298.05 |
| 10-1000 | 6,426.21 | 5,742.88 | 0.00 | 0.00 | 683.33 | 0.00 | 709.97 | 754.02 | 4,962.22 |
| 10-1100 | 5,271.21 | 4,346.73 | 0.00 | 0.00 | 924.48 | 0.00 | 413.91 | 755.10 | 4,102.20 |
| 10-1200 | 6,779.99 | 6,125.50 | 0.00 | 0.00 | 654.49 | 0.00 | 559.08 | 983.49 | 5,237.42 |
| 10-1234 | 5,875.16 | 5,875.16 | 0.00 | 0.00 | 0.00 | 0.00 | 988.37 | 684.95 | 4,201.84 |
| 10-1300 | 43,729.89 | 36,851.73 | 0.00 | 0.00 | 6,754.41 | 123.75 | 4,838.52 | 7,466.73 | 31,300.89 |
| 10-1400 | 39,575.19 | 33,293.27 | 0.00 | 115.14 | 6,166.78 | 0.00 | 5,202.27 | 6,680.87 | 27,692.05 |
| 10-1500 | 15,479.14 | 14,607.04 | 0.00 | 427.87 | 444.23 | 0.00 | 1,527.14 | 2,517.39 | 11,434.61 |
| 10-1600 | 7,439.92 | 6,980.04 | 0.00 | 73.34 | 386.54 | 0.00 | 540.97 | 1,100.17 | 5,798.78 |
| 10-1700 | 38,248.92 | 36,644.94 | 0.00 | 566.98 | 1,037.00 | 0.00 | 6,513.11 | 5,129.19 | 26,606.62 |
| 10-1800 | 17,108.95 | 16,260.44 | 0.00 | 621.82 | 164.19 | 62.50 | 1,672.21 | 2,633.47 | 12,740.77 |
| 10-1900 | 160,732.81 | 138,868.80 | 0.00 | 12,307.04 | 9,431.97 | 125.00 | 16,949.51 | 23,403.03 | 120,255.27 |
| 10-2000 | 165,361.01 | 137,170.86 | 0.00 | 15,565.00 | 12,625.15 | 0.00 | 19,192.42 | 27,066.23 | 119,102.36 |
| 10-2200 | 9,795.57 | 9,599.42 | 0.00 | 0.00 | 196.15 | 0.00 | 1,375.76 | 1,220.10 | 7,199.71 |
| 10-2300 | 4,604.66 | 4,604.66 | 0.00 | 0.00 | 0.00 | 0.00 | 191.62 | 583.21 | 3,829.83 |
| 10-2400 | 11,080.32 | 10,379.24 | 0.00 | 12.60 | 688.48 | 0.00 | 1,224.99 | 1,576.90 | 8,278.43 |
| 10-2500 | 3,061.11 | 3,009.19 | 0.00 | 0.00 | 51.92 | 0.00 | 245.09 | 438.88 | 2,377.14 |
| 10-2600 | 2,550.19 | 2,550.19 | 0.00 | 0.00 | 0.00 | 0.00 | 178.94 | 419.19 | 1,952.06 |
| 10-2700 | 6,268.97 | 6,080.58 | 0.00 | 113.38 | 75.01 | 0.00 | 516.42 | 653.03 | 5,099.52 |
| 10-2800 | 3,521.00 | 0.00 | 0.00 | 0.00 | 3,521.00 | 0.00 | 0.00 | 522.15 | 2,998.85 |
| 10-3000 | 6,524.38 | 5,764.77 | 0.00 | 0.00 | 759.61 | 0.00 | 489.23 | 1,148.96 | 4,886.19 |
| 10-3100 | 12,377.88 | 12,269.23 | 0.00 | 0.00 | 46.15 | 62.50 | 1,552.75 | 1,537.78 | 9,224.85 |
| 10-3200 | 8,823.16 | 8,725.08 | 0.00 | 0.00 | 98.08 | 0.00 | 1,150.53 | 1,459.81 | 6,212.82 |
| 10-3400 | 9,925.37 | 9,879.22 | 0.00 | 0.00 | 46.15 | 0.00 | 758.02 | 1,369.43 | 7,797.92 |
| 10-4000 | 17,247.02 | 15,545.09 | 0.00 | 0.00 | 1,701.93 | 0.00 | 4,221.73 | 3,326.75 | 9,698.54 |
| 10-5100 | 5,155.77 | 5,057.69 | 0.00 | 0.00 | 98.08 | 0.00 | 1,141.08 | 780.41 | 3,234.28 |
| 10-5200 | 7,965.69 | 7,116.31 | 0.00 | 345.53 | 503.85 | 0.00 | 893.85 | 1,323.42 | 5,748.42 |

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 7/23/2023

PAY PERIOD ENDING: 8/05/2023

-----DEPARTMENT RECAP-----

| DEPT NO# | GROSS | REGULAR | OVERTIME | LEAVE | OTHER | BENEFITS | DEDUCTIONS | TAXES | NET |
|----------|------------|------------|----------|-----------|-----------|----------|------------|------------|------------|
| 10-5900 | 4,318.77 | 4,126.08 | 0.00 | 0.00 | 132.69 | 60.00 | 464.08 | 629.50 | 3,165.19 |
| 15-5500 | 5,920.70 | 5,006.61 | 0.00 | 623.71 | 290.38 | 0.00 | 610.47 | 833.14 | 4,477.09 |
| 20-4100 | 280.77 | 0.00 | 0.00 | 0.00 | 280.77 | 0.00 | 0.00 | 33.98 | 246.79 |
| 21-3500 | 23,976.97 | 22,635.81 | 0.00 | 0.00 | 1,283.66 | 57.50 | 1,897.36 | 2,881.66 | 19,140.45 |
| 22-3600 | 26,049.94 | 23,755.81 | 0.00 | 90.25 | 1,727.88 | 476.00 | 2,317.54 | 3,820.88 | 19,435.52 |
| 23-3700 | 27,317.64 | 25,272.40 | 0.00 | 0.00 | 1,987.74 | 57.50 | 3,356.47 | 4,763.24 | 19,140.43 |
| 24-3800 | 29,147.10 | 26,836.53 | 0.00 | 138.46 | 2,147.11 | 25.00 | 3,426.15 | 4,230.09 | 21,465.86 |
| 26-2200 | 2,115.38 | 2,115.38 | 0.00 | 0.00 | 0.00 | 0.00 | 150.46 | 252.67 | 1,712.25 |
| 26-4800 | 8,848.95 | 8,785.49 | 0.00 | 0.00 | 63.46 | 0.00 | 985.45 | 1,125.14 | 6,738.36 |
| 81-0300 | 1,404.18 | 1,384.62 | 0.00 | 19.56 | 0.00 | 0.00 | 285.04 | 191.28 | 927.86 |
| 82-5200 | 1,637.50 | 1,637.50 | 0.00 | 0.00 | 0.00 | 0.00 | 34.13 | 183.74 | 1,419.63 |
| 95-7100 | 23,550.31 | 22,292.12 | 0.00 | 90.76 | 1,167.43 | 0.00 | 3,401.49 | 3,936.18 | 16,212.64 |
| TOTALS | 913,329.26 | 805,315.56 | 0.00 | 32,013.59 | 74,885.36 | 1,114.75 | 108,115.78 | 141,461.87 | 662,636.86 |

REGULAR INPUT: 403 MANUAL INPUT: 0 CHECK STUB COUNT: 3 DIRECT DEPOSIT STUB COUNT: 400